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Supplement to "The Church News"

# St. John's Parish Messenger

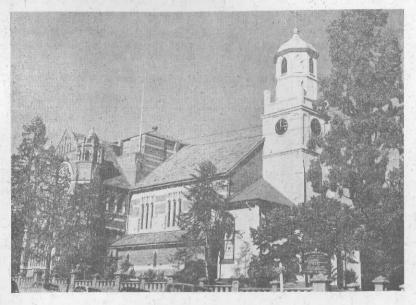
Monthly News from the Mother Church of Launceston, Tasmania.

No. 136

**APRIL**, 1962

CLERGY

The Rev. H. A. Jerrim, Th.L., C. F. Rector. Phone 23186 Rev. J. L. Goldsworthy, 8 Spencer Street, Launceston. Phone 23980.



**NEW DELHI JERUSALEM EGYPT** 

AND THEN LAUNCESTON.

**JERUSALEM** 

**JERUSALEM** DARWIN PERTH

ADELAIDE **MELBOURNE** 

It was a privilege to meet the Archbishop in Jerusalem (The Most Reverend Angus Campbell MacInnes) at Western Junction Airport on Thursday, March 15. The Archbishop is one of the great ecclesiastical statesmen and spiritual leaders of the Church today. In a few minutes drive from the airport to St. John's, to hear something about the places mentioned above was a great thrill. His Grace had visited all the above places in the past three months in something like the order listed. Two weeks before he arrived here, he had left Jerusalem with snow falling on nearby mountains and in three weeks he would be back to take his part

with snow falling on nearby mountains and in three weeks he would be back to take his part in the Palm Sunday and Holy Week ceremonies in the Holy City itself.

Our own Bishop drove the Archbishop straight on to Hobart and he returned to Launceston the next morning with the Director of the Overseas Department. In the few hours which His Grace spent in our city, he spoke at a clergy luncheon, was given a Mayoral Reception at which the Archbishop gave a delightful address. The day concluded with a Public Meeting in our Parish Hall which was well attended. The Assistant Bishop presided over the gathering and a most attentive audience listened to a description of the various dioceses which come within the Province of the Archbishop. His Grace told the assembly of the various opportunities which await the Church in the Middle East.

The City and Church in Launceston were indeed honoured to be included in the

itinerary of the Archbishop.

#### THE RECTOR'S LETTER

My Dear Friends,

The Fourth Sunday in Lent has been known for many years as Mothering Sunday and with it has been associated some very lovely customs. This coming Sunday-April 1-is therefore Mothering Sunday and we are going to make a special observance of this at the evening service. This will be followed by a Social Hour in the Parish Hall after the service. At this gathering we will have a cup of tea and you are asked to bring along a plate of something for supper

One of the old customs associated with this day is the Cutting of the Simnel Cake. This is a special kind of cake baked for use on Mothering Sunday. We are to have a Simnel Cake which will be cut and distributed at this gathering. A warm invitation is extended to you to come and join us at the service and social hour in the Hall. "The Lambeth Film" is to be shown at the after-church gathering, this is a fine 16 m.m., coloured movie film.

On this day there are several ideas brought before us for our consideration. Naturally, as the name implies, we will think of our mothers, and give thanks for all that the name "mother" signifies and for what this person has meant for each of us. I know that we think of mothers on Mothers' Day in May, this is of comparative recent origin, and in any case, nothing but good can result from a double remembrance of motherhood.

We add to the importance of this day a remembrance of our Motherland and from that we pass on to the thought of Mother Church. Hence it is appropriate that our observance of this day should be intimately associated with the Church. The Christian Church has mothered and nurtured so much that is of lasting value in our way of life. The final thought of Mothering Sunday leads to the contemplation of the Heavenly Home "Jerusalem, which is above is free; which is the mother of us all." Of this we read in the Epistle for the day which is taken from Galatians 4.

Lent is passing and it has been good to see the interest in the special Sunday night series of sermons on "The People of God". I hope that you will all benefit from the instruction which is being given in this way. These addresses will help to make our membership of the Church more meaningful. May I repeat my plea from my last letter? I make an urgent appeal to every parishioner to resolve to attend at least one service each Sunday during-Lent. To regular church-goers, I suggest you come to a week-day service and try to bring one other person with you on Sunday.

Easter, the Church's great Festival, is celebrated this month. Details of the services are published in this Newsletter. There is little need for me to remind you that this is the one day in the Church's Year, in which we are instructed in the Prayer Book to receive the Holy Communion.

In concluding I would like to wish you all a Happy Easter, after a fitting observance of Holy Week.

May God bless you

#### APRIL CALENDAR

1 MOTHERING SUNDAY. 8 a.m. Holy Communion; 11 a.m. Matins and Holy Communion; 7 p.m. Evensong. Canon J. E. Atkins. Social Hour to follow.

Monday. 6 p.m. Men's Tea at the Embassy

Tuesday. 7.30 p.m. G.F.S.

Wednesday. 7 a.m. Holy Communion; 10.30 a.m. Holy Communion; 2.45 p.m.

Thursday. 1.10 p.m. Holy Communion. 7.15 p.m. Bible Study.

PASSION SUNDAY. 8 a.m. Holy Communion; 9.30 a.m. Rotary Service; 11 a.m. Matins; 5 p.m. Youth Tea; 7 p.m. Evensong. The Rev. R. D. Tyson.

Monday. 2.45 p.m. St. Luke's Hospital

Tuesday: 5 p.m. Bankers' Service. 7.30 p.m. S.S. Teachers' Meeting.

Wednesday. 7 a.m. Holy Communion; wednesday. / a.m. Holy Communion; 10.30 a.m. Holy Communion (Mothers' Union); 7.30 p.m. Vestry. Thursday. 1.10 p.m. Holy Communion; 7.15 p.m. Bible Study; 8 p.m. Women's

Guild

PALM SUNDAY to

EASTER DAY. See special announcements on next page.

Wednesday. 8 p.m. Young Wives' Group. Thursday. 2.45 p.m. Mothers' Union. Saturday. C.Y.F. Sports Afternoon.

EASTER 1. 8 a.m. Holy Communion; 11 a.m. Matins; 7 p.m. Evensong followed by Holy Communion.

#### ANNOUNCEMENT FOR MEN

On Monday evening, April 2, there is to be a tea time gathering in the "Embassy" (above the Parish Hall) for the men of our Church. We will meet at 6 p.m. and have a meal the cost of which will be 6/-. This is to be a time of fellowship and provides us with an opportunity to get to know one another and for the Rector to meet you. There will be a short address and the function will end by about 7.45 p.m., to enable those who wish to go on to some other meeting to do so. It is hoped that this will be the first of many such functions to develop fellowship among the men of the Church and to welcome new parishioners into our midst.

If you are coming, please let the Rector know, so that we can let the caterer know the number who will be attending. The Rector's phone No. is 2 3186.

CHRISTIAN YOUTH FELLOWSHIP

A small committee has been formed on a trial basis to assist in the running of C.Y.F. The result so far has been that the Youth Tea for March was the most smoothly run

Yours sincerely, Henry A. Jerrim. Tea since the C.Y.F. was formed nearly a

The general programme cycle for 1962 is as follows: Saturday before first Sunday of Sports afternoon or social. Second Sunday of Month . . Youth Tea at 5.30 p.m. in St. John's Hall. (Note later starting time). Communion Breakfast, 8 Third Sunday . a.m. Fellowship Half-hour, 6.15 p.m. in the Hall. Fourth Sunday . . . Bible Study and Tea, 5 p.m. in the home of Mrs. Sanderson, 20 Welman Street. (Cnr. Elizabeth Street).

Hikes and similar outings will be arranged

from time to time.

Membership is open to Anglican young people 13 years and over. We are anxious to have more young folk link up with C.Y.F.

It has not been possible to make the April programme coincide exactly with the general outline above. Please note the following

The Bible Study has been transferred from April 22 (Easter Day) to April 29.

There will be no social on March 31, but there will be a sports afternoon (tennis, batinton etc.) at St. John's on Saturday, April 28.

WOMEN'S GUILD

The next meeting of the Women's Guild will be held at the home of Mrs. D. Johnstone, 5 Batman Avenue, when the Speaker will be Mrs. Palmer and her subject will be "Children's Films". Date, Thursday, April 12.

GIRLS' FRIENDLY SOCIETY

G.F.S. will meet at the Rectory on Tuesday, April 3, at 7.30 p.m. Miss Groves will demonstrate handcrafts. We will be pleased to welcome girls from 16 years upwards, each first Tuesday in the month at the Rectory at 7.30

All G.F.S. Branches in Launceston will meet for the Annual Intercession Service in Holy Week on Tuesday, April 17, at 7 p.m. in St. John's Church.

E. Kiddle,

Hon. Sec. YOUNG WIVES' GROUP

Our next Young Wives Meeting will be held on Wednesday, April 25, at 8 p.m. There will be a service in the Chapel and members will then adjourn to the Rectory.

This will be an activity evening and members will help to make prayer cards for children.

We are most anxious to meet more new members this year and you are assured of a very warm welcome.

ST. LUKE'S HOSPITAL AUXILIARY
The next meeting of St. John's Auxiliary to
St. Luke's Hospital will be held at the home
of the President, Mrs. V. C. Holyman, 8 Riverdale Grove, on Monday, April 9, at 2.45

The Auxiliary got away to a good start at the March meeting and suggestions were made for activities during the year.

We have made a further gift of six mat-tresses to the Hospital, and plan to purchase resses to the Hospital, six more in the near future.

Dorothy G. Roake,

Hon. Secretary. FLOWERS FOR EASTER

Parishioners are invited to assist with the decoration of the Church for Easter Day by -bringing suitable flowers to the Church by 10 a.m. on Saturday, April 21. This help will be greatly appreciated.

FLOWER GUILD ROSTER

Main Altar

22nd Easter Day, Flower Guild. 29th, Mrs. L. R. Page.

April— 22nd, Easter Day, Flower Guild. 29th, Mrs. C. T. Carlstrom.

#### SIDEMEN'S ROSTER

Mornings-Messrs T. White and T. J. Wing. Evenings-Messrs V. H. Good and G. Whit-

HOLY BAPTISM Craig Donald Evans, Mark William Nelson, Anne Marie Dawe, Stephen James Per-kins, Lavenia Pearl Crack, Anthony Craig kins, Lavenia Pearl Crack, Anthony Craig Jacobson, Cheryl Lyons, David Nigel Smith.

MARRIAGES

Alan Frederick Foken and Suzanne Jane Coombe; Ian Keith Tudor and Janice Rosalie Huxtable; Edward Francis Milner and Margaret Sayers; Lance Craig Stebbings and Mary Shir-ley Langley; Dieter Ray Grant-Frost and Gwendolyn Isabelle Irene Youl,

AT REST

Ancel Oriel Lorenzo Murray; Jacqueline Wooton. Our sincere sympathy is extended to those who have been bereaved.

#### HOLY WEEK AND EASTER

#### - PALM SUNDAY:

8 a.m. Holy Communion, followed by Communion breakfast. 9.45 a.m. Family Service at which Sunday School children will make their Lenten Offerings.

11 a.m. Holy Communion.

7 p.m. Evensong. Preacher, The Rev. I. J. Brown. Subject, "The Lord of the Church".

Monday:

7.45 a.m. Holy Communion.

Tuesday:

7.45 a.m., Holy Communion.

7 p.m. G.F.S. Intercession Service.

Wednesday:

7 a.m. Holy Communion. 10.30 a.m. Holy Communion.

Thursday:

1.10 p.m. Holy Communion. 8 p.m. Holy Communion.

GOOD FRIDAY:

8 a.m. Litany and Ante-Communion.

10.30 a.m. Matins and Litany.

12 Noon — 3 p.m. The Three Hours' Service. Conductor, The Rector.

7 p.m. Devotional Service.

EASTER DAY:

7 a.m. Holy Communion. 8 a.m. Holy Communion.

9.45 a.m. Children's Service.

10.45 a.m. Matins and Holy Communion.

7 p.m. Evensong.

The Rector will be glad to arrange to administer Holy Communion to any sick or aged parishioner, if a relative or friend would notify him. DAILY SERVICES:

During the Season of Lent the Daily Offices of the Church will be said in the Chapel each day.

8.15 a.m. Matins.

5.15 p.m. Evensong.

You are invited to join us for a few minutes in this daily act of prayer. On week days Holy Communion will be celebrated at the following times:

Wednesday 7 a.m. and 10.30 a.m. Thursday 1.10 p.m.

This lunch hour Celebration of Holy Communion provides a time of worship and spiritual refreshment for people engaged in business and who are unable to attend at other times.

BIBLE STUDY:

During Lent the Bible Study will be held in the Chapel on Thursday evenings from 7.15 p.m.—7.55 p.m. All welcome.